

Jefferson County Photography Club Minutes July 8, 2025

Attendance:

Doug Allmond, MaryJo Bennett, Chris Bowers, Suzanne Bowers, Katie McKenna, Karen Geier-Smith, Ellen Hardesty, Karla Hsu, John Kracke, Donna Hamstead
Suzanne welcomed our guests: Rob ____, Nihan__

Guest Speaker:

Toni Milbourne, Photography Superintendent for the Jefferson County Fair. Toni filled us in on how and when and where to submit photos.

Size: No larger than 8x10 framed to 11 x 14.

Use wire hangers and an appropriate frame.

Your name, address, telephone no. and exhibitor number must be on the BACK of the entry. Bring address labels to make it easier. **No** identification on the front of the photo.

You will receive a ticket stub for your entry. Please have this stub when you pick up your photo.

Open only to Jefferson County residents. You may submit a total of four photos, but only one in a category.

You will need an exhibitor number. Go to the Ruritan Building.

Drop of photos August 16 10 am – 3 pm at building #5 Pick up August 23 9 pm or Sunday.

Critique:

Mary Jo Bennett brought one of her beautiful photos for the group to critique. Members used a critique guide to make suggestions.

Table Top Photos:

Doug Allmond, MaryJo Bennett, Chris Bowers, Suzanne Bowers, John Kracke, Karla, Hsu, Karen Geier-Smith and Ellen Hardesty brought some very interesting photos to share with the group. The images were varied and impressive.

Exhibit dates:

October 30 – November 16 Firehouse Gallery.

Prints 8 x 10 framed to 11 x 14 and 11 x 14 framed to 16 x 20 are standard. All photos must have wire hangers. All dues paying members can submit two. The Gallery takes 30% commission so price your pieces accordingly.

Receptions:

November 1 Opening reception 1 – 3 pm

November 11. Club party

This will be our last in-person meeting of 2025. We will have Zoom meetings beginning in December until April 2026. **Bring a small munchie to share at each party.**

Dates for the May 2026 Heiler Gallery at the Old Opera are TBA